

## **Appendix D4: Illustrative Photomontages**





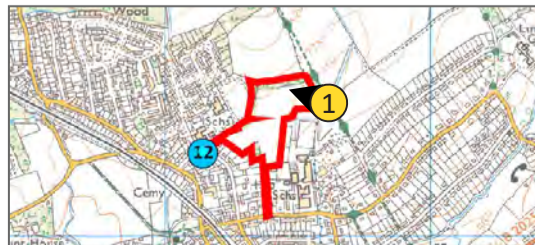
**VIEWPOINT 1 - EXISTING BASELINE (For context only)**



**VIEWPOINT 1 - EXISTING BASELINE & WIREFRAME (For context only)**



**VIEWPOINT 1 - EXISTING BASELINE & PROPOSED DEVELOPMENT (For context only)**



Viewpoint Information	
Viewpoint Coordinates (m):	E:539615.9 N:153509.2 GL: 108.7
Date and time of photograph:	12/09/2023 at 10:15
Distance from proposal (m):	41.531141
Direction of view:	277°
Height of camera above GL (m):	1.6
Visualisation type:	3
Camera:	Canon EOS 6D with Canon EF 50mm lens f1.8
Projection:	Cylindrical
Enlargement factor and sheet size:	N/A - for context only
Horizontal field of view:	100°

Drawing Revision				
Rev	Date	Description	Drawn	Checked
PS	13/09/23	Final draft		

Client  
**CALA HOMES (SOUTH HOME COUNTIES) LTD**

Project  
**LAND AT CHICHELE ROAD, OXSTED**

Drawing Title  
**APPENDIX 5 - ILLUSTRATIVE PHOTOMONTAGE  
 VIEWPOINT 1**

Status <b>PLANNING</b>	Sheet Size <b>A1</b>	Date <b>Oct 2023</b>
Client Ref: -	Drawing Ref: <b>3179-4-4-4</b>	Drawing No: <b>FIG. D7</b>
		Status <b>P1</b>

**DAVID JARVIS ASSOCIATES**

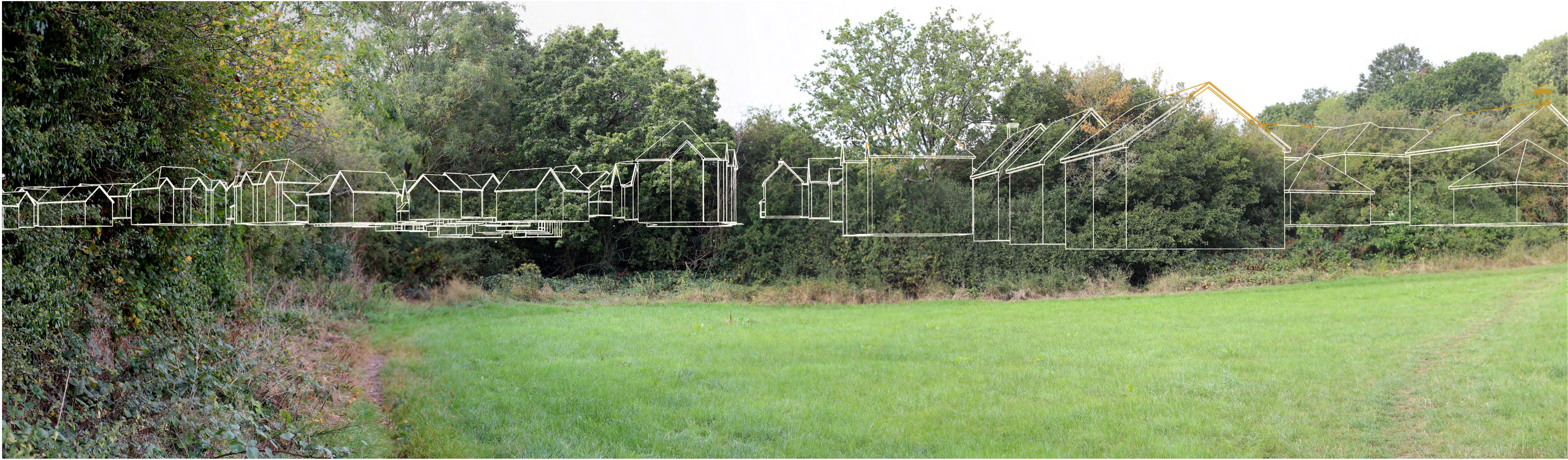
DAVID JARVIS ASSOCIATES LIMITED  
 1 Tennyson Street, Swindon, Wiltshire, SN1 5DT  
 t: 01793 612173 e: mail@davidjarvis.biz w: www.davidjarvis.biz

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VIEWPOINT 1 - EXISTING BASELINE - LEFT (90 degree FoV)



VIEWPOINT 1 - EXISTING BASELINE & WIREFRAME - LEFT (90 degree FoV)

	Viewpoint Information		Drawing Revision		Client <b>CALA HOMES (SOUTH HOME COUNTIES) LTD</b>  Project <b>LAND AT CHICHELE ROAD, OXSTED</b>	Drawing Title <b>APPENDIX 5 - ILLUSTRATIVE PHOTOMONTAGE VIEWPOINT 1</b>	Status <b>PLANNING</b>	Sheet Size <b>A1</b>	Date <b>Oct 2023</b>					
	Viewpoint Coordinates (m): E:539615.9 N:153509.2 GL: 108.7 Date and time of photograph: 12/09/2023 at 10:15 Distance from proposal (m): 41.531141 Direction of view: 277° Height of camera above GL (m): 1.6	Visualisation type: 3 Camera: Canon EOS 6D with Canon EF 50mm lens f1.8 Projection: Cylindrical Enlargement factor and sheet size: 96% at A1 (400mm recommended viewing distance) Horizontal field of view: 90°	<table border="1"> <thead> <tr> <th>Rev</th> <th>Date</th> <th>Description</th> <th>Drawn</th> <th>Checked</th> </tr> </thead> <tbody> <tr> <td>PS</td> <td>13/09/23</td> <td>Final draft</td> <td></td> <td></td> </tr> </tbody> </table>	Rev							Date	Description	Drawn	Checked
Rev	Date	Description	Drawn	Checked										
PS	13/09/23	Final draft												

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**VIEWPOINT 1 - EXISTING BASELINE - RIGHT (90 degree FoV)**



**VIEWPOINT 1 - EXISTING BASELINE & WIREFRAME - RIGHT (90 degree FoV)**

	<b>Viewpoint Information</b> Viewpoint Coordinates (m): E:539615.9 N:153509.2 GL: 108.7 Date and time of photograph: 12/09/2023 at 10:15 Distance from proposal (m): 41.531141 Direction of view: 277° Height of camera above GL (m): 1.6		<b>Drawing Revision</b> <table border="1"> <thead> <tr> <th>Rev</th> <th>Date</th> <th>Description</th> <th>Drawn</th> <th>Checked</th> </tr> </thead> <tbody> <tr> <td>PS</td> <td>13/09/23</td> <td>Final draft</td> <td></td> <td></td> </tr> </tbody> </table>		Rev	Date	Description	Drawn	Checked	PS	13/09/23	Final draft			<b>Client</b> <b>CALA HOMES (SOUTH HOME COUNTIES) LTD</b> <b>Project</b> <b>LAND AT CHICHELE ROAD, OXSTED</b>		<b>Drawing Title</b> <b>APPENDIX 5 - ILLUSTRATIVE PHOTOMONTAGE</b> <b>VIEWPOINT 1</b>		<b>Status</b> <b>PLANNING</b>		<b>Sheet Size</b> <b>A1</b>		<b>Date</b> <b>Oct 2023</b>		<b>DAVID JARVIS ASSOCIATES</b> <small>DAVID JARVIS ASSOCIATES LIMITED          1 Tennyson Street, Swindon, Wiltshire, SN1 5DT          t: 01793 612173 e: mail@davidjarvis.biz w: www.davidjarvis.biz</small>	
	Rev	Date	Description	Drawn	Checked																					
PS	13/09/23	Final draft																								
<b>Enlargement factor and sheet size:</b> 96% at A1 (400mm recommended viewing distance) <b>Horizontal field of view:</b> 90°								<b>Client Ref:</b> - <b>Drawing Ref:</b> 3179-4-4-4 <b>Drawing No:</b> FIG. D7 <b>Status:</b> P1																		

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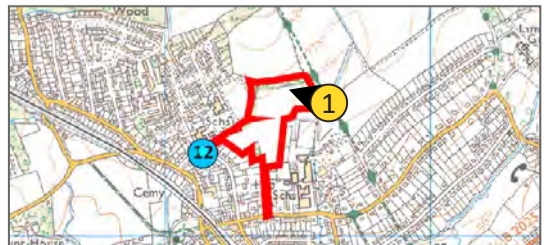




**VIEWPOINT 1 - EXISTING BASELINE & PROPOSED DEVELOPMENT - LEFT (90 degree FoV)**



**VIEWPOINT 1 - EXISTING BASELINE & PROPOSED DEVELOPMENT - RIGHT (90 degree FoV)**



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 VIEWPOINT 1**

Status <b>PLANNING</b>	Sheet Size <b>A1</b>	Date <b>Oct 2023</b>
Client Ref: -	Drawing Ref: <b>3179-4-4-4</b>	Drawing No: <b>FIG. D7</b>
		Status <b>P1</b>

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